

PO Box 1566 Jacksonville, IL 62651

(217) 204-6042

## **USER'S CONTRACT FOR NEW SERVICE ON EXISTING LINE**

<b>I/We</b> desire ser	vice for mylocated at
	(home, business, farm)
amount of <b>\$22!</b> railroad, federa	bay to the North Morgan Water Cooperative, Jacksonville, IL, a connection fee in the 60.00. In addition, if the installation of the customer meter, will require crossing a l highway, or state highway, the tap-on fee will be increased by the additional cost of the character of the control of
I/We agree to be the charges required including the manner of the minimum months service at some time. I/we furt	pecome a customer of the system as soon as service is available to my property and pay juired by the Rules, Rates and Regulations to be adopted by the governing board nonthly minimum once the meter pit is installed ()(please initial). In the event is contract by refusing or failing, without just cause, to connect to the system or pay the chly rate, I/we understand that I/we forfeit my initial connection fee. Should I/we desire later time, I/we understand that I/we must pay the connection fee in effect at that her understand that unpaid bills shall constitute a lien upon my real estate and legal ursued to collect the delinquent charges.
Dated this	day of, 20
Signature(s)	
	e (please print):
	c Code:
Colonia Coloni	
Telephone:	Email:
FOR STATISTICA	L PURPOSES ONLY: (Optional)
	ispanic Origin; Black, not of Hispanic Origin; American Indian or Alaskan Native c; Asian or Pacific Islander
SDA Program Discrimination r call (866) 632-9992 to requ ompleted complaint form or	an equal opportunity provider and employer. If you wish to file a Civil Rights program complaint of discrimination, complete to Complaint Form, found online at <a href="http://www.ascr.usda.gov/complaint-filing-cust.html">http://www.ascr.usda.gov/complaint-filing-cust.html</a> , or at any USDA office, uest the form. You may also write a letter containing all of the information requested in the form. Send your letter to us by mail at U.S. Department of Agriculture, Director, Office of Adjudication, 1400 Independence. C. 20250-9410, by fax (202) 690-7442 or email at <a href="mailto:program.intake@usda.gov">program.intake@usda.gov</a> .
Observation of the second of t	RECEIPT FOR CONNECTION FEE
The North Mor	gan Water Cooperative hereby acknowledges receipt of \$, from
	representing a connection fee, subject to the terms and
conditions cont	rained in the User's Contract.
Date	Representative